

Who Will Deliver Me

1st Day of Unleavened Bread

(Sermon Notes) By Warren Zehrung 3/31/2018

We begin with the premise that we are sinners who seek forgiveness. Each year we look at how Jesus **delivered** Israel from Egypt. The question today is **who will deliver me?** This should be one continuous verse – because it is one **continuous** thought. Paul asked and answered the question for us:

Romans 7:24-25 **Who will deliver me** from the body of this death? I thank God through Jesus Christ our Lord.

This year, the First Day of Unleavened Bread, which is a High Day, falls on a weekly Sabbath day – a Saturday – making it a double Sabbath (John 19:31). John makes it clear in the New Testament that God's Holy Days are **High Days**. Passover and the Night to be Much Observed continue to have deep **spiritual** meaning for us.

When the sun sets and the Night to be Much Observed begins we **begin** to observe the Feast of the First Day of Unleavened Bread. Unleavened Bread —pictures coming out of Egypt/sin – putting sin out of our lives – and **picturing** Christ coming into our lives to **deliver us** – the true Unleavened Bread of Sincerity and Truth.

Jesus Christ is the unleavened bread of sincerity and truth. Each person must realize the **need** for **deliverance**.

When we went through the Worldwide apostasy – Joe Jr and his band of loyal men – argued that the Bible said, "Bread and Wine." They contended that the Bible did not say, "**Unleavened** Bread and Wine," and insisted on having regular leavened bread for their communion. They should have read the Scriptures a little closer:

1Corinthians 5:7-8 Purge out therefore the old leaven, [both physically and spiritually] that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us: Therefore **let us keep the Feast**, [HOW?] not with old leaven, neither with the leaven of malice and wickedness; but **with the unleavened bread of sincerity and truth**.

The ancient nation of Egypt had been to Israel a land of great distress. Israel was in slavery and bondage there for hundreds of years. Israel's plight was so grievous that the name, 'Egypt' became a synonym for sin.

Coming out of Egypt - has become synonymous with - coming out of sin. Having escaped the destroyer—the death angel—by putting the blood of the Passover lamb on their door posts, the Israelites were led out of Egypt, a type of sin, as the Feast of Unleavened Bread was beginning. As the children of Israel fled Egypt in haste, there was not time enough for the bread dough to be prepared and rise.

Exodus 12:34 The people took their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders...

Exodus 12:39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

Exodus 12:40 Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. Want a fantastic night – the Night to Be Much Observed.

Those 430 years hearken back to the time of **Abram's vision** and Christ's **unilateral covenant sacrifice**.

Exodus 12:41 And it came to pass at the end of the four hundred and thirty years, even the **exact selfsame day** it came to pass, that all the hosts of the LORD went out from the land of Egypt.

Exact selfsame day as what?

Exodus 12:42 It is a **night to be much observed** unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

This is the same time Jesus was laid in His tomb at the conclusion of Passover day. Just as a reminder:

Genesis 15:17 And it came to pass, that, when the sun went down [**night to be much observed**], and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

Does God remember His covenants? We will see in a few minutes that He does.

Genesis 15:18 In the same day the LORD **made a covenant** with Abram, saying, Unto thy seed have I given this land, from the river of Egypt – the Nile River – unto the great river, the river Euphrates:

What Abraham saw was like a bright blast furnace – a brilliant shaft of light that passed through the sacrifice! It was Jesus Himself making a very emphatic point of passing through the pieces of the Sacrificial Covenant. This was an oath by God Himself—this was the Covenant Sacrifice.

The smoking furnace, and a burning lamp – that was Jesus Christ – the God of the Old Testament passing between those pieces. He makes and enters into the unilateral covenant that only He can bring to pass.

Jesus said in effect, "I will give my life to bring this covenant to fruition." Jesus stood in the breach and said, "I will shed my blood and die, as these dead animals at my feet, to pay the price of the broken covenant."

Jesus, in passing between the pieces of the sacrifice, prophesied His own death – in order to **deliver men from sin** and bring all men to salvation.

Then jump ahead exactly four hundred and thirty years after this Covenant Sacrifice was witnessed by Abram to the Children of Israel departing Egypt on the exact same night.

The children of Israel left Egypt, and ate only un-leavened bread as they headed out for the Promised Land. The picture God is giving to New Testament Christians is that in the same way Israel was delivered from Egypt, Christians are **taken out** of sin—**delivered** out of sin.

By the **gracious** act of God, the called out Church of God brethren do not have sin imputed to them any longer, because they have renounced sin through repentance and accepted in faith the blood of Jesus Christ for forgiveness—and have the righteousness of Christ imputed to them.

They have been **delivered** from 'sin' by Jesus Christ. Jesus is the Deliverer. Paul said it this way, "Blessed is the man to whom the Lord will not impute sin." (Romans 4:8) There is no way Israel could have escaped from Egypt and Pharaoh's army. They would have been rounded up – and slain on the spot.

In the **same way**, there is no way we could have escaped on our own from sin and its death penalty when we were in the world. We had to be saved and delivered by Jesus. That is what today pictures!

Ephesians 2:1 You hath He quickened, who were dead in trespasses and sins.

Through the Feast that we celebrate today, God has retained the symbol of unleavened bread for the Church brethren. This Feast is reenacted each year by the removal of all leavened products from our premises—a direct picture and type of keeping sin **out of our lives**. This Feast day is filled with significance in the Plan of God as Jesus Christ is the unleavened bread of sincerity and truth. We eat unleavened bread as a sign of putting on Jesus Christ. The Feast of Unleavened Bread is spoken of here:

Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

Exodus 13:4 This day came ye out in the month Abib.

Exodus 13:5 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Exodus 13:6 Seven days **thou shalt eat** unleavened bread, and in the seventh day shall be a feast to the LORD.

That is the Last Day of Unleavened Bread.

Exodus 13:7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

Exodus 13:8 And thou shalt show thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

Unleavened bread being eaten for seven days – is a sign.

Exodus 13:9 And **it shall be for a sign** unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath **the LORD brought thee out of Egypt.**

The Lord delivered you!

Exodus 13:10 Thou shalt therefore keep this ordinance in its season from year to year.

Exodus 13:14 And it shall be when thy son asks you in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

This sign is a memorial of God's **deliverance**. If we disregard this sign, we despise God's **deliverance** and are in imminent peril of falling back into sin – lest we go to perdition. God's intent is for us to observe the Feast of Unleavened Bread in both its **physical** and its **spiritual** expressions. This Feast Day recalls Israel being delivered from Egyptian bondage—a picture of Christians being **set free** from the scourge of sin. Egypt symbolized sin just as leavening does on this day. Un-repentant sin permeates and destroys our character.

Galatians 5:9 A little leaven leavens the whole lump.

How do we put sin out of our lives? Jesus Christ is the unleavened Bread of Sincerity and Truth. We put sin out of our lives by putting **Christ into our lives – pictured** by eating un-leavened bread during the Feast of Unleavened Bread.

We say to ourselves, "I am putting on Christ – What He is; what He stood for; what He believed; who He is; His principles; His obedience to the Father; His love, His mercy; His compassion; and His forgiveness – that is what I am putting on."

Deuteronomy 16:3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou came forth out of the land of Egypt in haste: that thou may **remember the day** when thou came forth out of the land of Egypt all the days of thy life.

Unleavened Bread pictures Christ coming into our lives **to deliver us**. With Christ in us (eating Unleavened Bread) – we **cease sinning** because He never sinned (1John 2:1). Only Jesus Christ saves us.

We gain our victory over sin on this exact selfsame day – it marks our point of salvation – our victory over bondage and over death as Jesus was laid in the tomb just as The Night to be Much Observed began.

Jesus was laid in the tomb at evening as Passover came to an end and the First Day of Unleavened Bread was just beginning. This is a most important time as a picture of **Deliverance**. God has highlighted this particular time over and over again. The eating of unleavened bread pictures our coming out of sin. It pictures God's **deliverance** from sin. Seven days of Unleavened Bread pictures the need for our coming completely out of sin and putting on the life and character of Jesus Christ.

John 6:57 As the living Father hath sent Me, and I live by the Father: so he that eats Me, even he **shall live by Me**.

Speaking of Himself as the New Testament Passover, Jesus continued:

John 6:58 This is that bread [Jesus Christ] which came down from heaven: not as your fathers did eat manna, and are dead: he that eats of this bread [Jesus Christ] shall **live forever**.

Forever- you see there the picture of **eternal life** that Jesus is presenting to us.

A 2nd title if you would like one: **Cry Unto the Lord** Jesus said:

Luke 18:7 And shall not God avenge His own elect, which **cry** day and night **unto Him**, though He bear long with them?

And here is the **hope**.

Luke 18:8 I tell you that He will avenge them speedily. Nevertheless when the Son of man comes, shall **he find faith** on the earth?

I never thought that I would see the day when faith would be so rare on the earth!

Exodus 2:23 And it came to pass in process of time, that the king of Egypt died [Pharaoh]: and the children of Israel sighed by reason of the bondage, and they cried, and **their cry came up unto God** by reason of the bondage.

Exodus 2:24 And God heard their groaning [a petition to God], and God **remembered** His **covenant** with Abraham, with Isaac, and with Jacob.

Exodus 3:9 Now therefore, behold, **the cry of the children of Israel** is come unto Me: and I have also seen the oppression wherewith the Egyptians oppress them.

In His mercy and compassion, God hears and answers our cries unto Him. Brothers and Sisters in Christ – Do we realize how bad it is out there – and how short time is? It is time to cry out to God. God still remembers His covenant with Abraham, with Isaac, and with Jacob.

We live in a unique time – when the love of many has waxed cold.

People do not go to the Feast...

They do not fast and pray...

They forget to tithe...

They do not call for anointing...

They do not turn their brother from the error of his way...

They do not discern who their brethren in Christ are...

They do not lay their life down – as Jesus did – so that others may attain to the Kingdom of God...

We, as a people have been given more of God's truth than any people in history. Knowledge has increased. And yet we – like so many before us have moved **far from** God. Oh, we don't think so – but that is because our eyes are blinded (Revelation 3)

Not only do our children not love and honor their parents – they hold grudges and are set on personal vendettas against them.

We saw earlier in Romans 7:24-25, **Who will deliver me** from the body of this death? I thank God through Jesus Christ our Lord.

Well, Satan has his converse and opposite **form of deliverance**:

Speaking of **deliverance**... Jesus foretells of these days:

Matthew 10:17 But beware of men: for they will **deliver you up** to the councils, and they will scourge you in their synagogues;

Matthew 10:18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

Matthew 10:19 But when they **deliver you up**, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

Matthew 10:20 For it is not ye that speak, but the Spirit of your Father which speaks in you.

(and then Jesus tells us that the unimaginable takes place)

Matthew 10:21 And the brother shall deliver up the brother to death, and the father the child: and the **children shall rise up against their parents**, and cause them to be **put to death**.

Matthew 10:22 And ye shall be hated of all men for my name's sake: but he that endures to the end shall be saved.

Tough days are coming:

Romans 7:24-25 **Who will deliver me** from the body of this death? I thank God through Jesus Christ our Lord.

We are in the last days.

We are, the church brethren, are living in Laodicean times – we've become complacent as a people. We think that we have it all together because we have been given more of God's Truth than those before us.

Revelation 3:17 Because thou say, I am rich, and increased with goods, and have need of nothing; and know not that thou art wretched, and miserable, and poor, and blind, and naked:

Revelation 3:18 I counsel thee to buy of me gold tried in the fire, that thou may be rich; and white raiment, that thou may be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou may see.

Revelation 3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

The Children of Israel were unable to escape from Egypt by their own power – then needed God’s help – **God’s deliverance**. We **desperately** need God’s **deliverance** because we cannot overcome sin – we cannot conquer sin, without God’s help. We must cry out to God – we must plead with Him to help us. We need the power of God’s Holy Spirit.

Psalm 18:6 In my distress I called upon the LORD, and **I cried unto my God**: He heard my voice out of His temple, and my cry came before Him, even into His ears.

God knows that to overcome sin and obey Him we need His Spiritual help – therefore – He wants us to know that He is there for us in times of need. Brethren, let’s understand that we are in “distress” because we are sinners. Brethren, have you ever been in a hopeless situation? I know that you have. God is the one who rescues us from distress. Sometimes it seems to us that no matter which way we turn – there is no solution, no help?

These are eternal spiritual principles – they are sure and positive when we put sin completely out of our lives.

Galatians 1:3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

Galatians 1:4 Who gave himself for our sins, that **He might deliver** us from this present evil world, according to the will of God and our Father:

And deliver us from Satan – as Jesus taught us to pray.

Matthew 6:13 And lead us not into temptation, but **deliver us from evil**: [the evil one.]

We have put ourselves in jeopardy through our sins. I have put myself in jeopardy through my sins. People can use it against us – as in them saying... You call yourself a Christian – when you have done “so- and-so.” I pray, “Oh God – how can I be of any use to you – I am a miserable sinner.” King David understood:

Psalm 51:1 Have mercy upon me, O God, according to thy loving-kindness: according unto the multitude of thy tender mercies blot out my transgressions.

Psalm 51:2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

Psalm 51:3 For I acknowledge my transgressions: and my sin is ever before me.

Psalm 51:4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Psalm 51:9 Hide thy face from my sins, and blot out all mine iniquities.

Psalm 51:10 Create in me a clean heart, O God; and renew a right spirit within me.

Psalm 51:11 Cast me not away from thy presence; and take not thy Holy Spirit from me.

Psalm 51:14 **Deliver me** from all deadly sin. O God, **Deliver me**, and I will boldly proclaim your righteousness.

America and Great Britain have not yet come to the point of crying out to God to rescue us from distress – but as sure as the Sun came up this morning – great unimaginable distress is coming on our people. Brethren, this is coming upon us soon:

Deuteronomy 28:53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

We in America and Great Britain have not yet called out to God in our distress. Will men even know **to cry out to God** when the trouble comes?

Brethren, **let us cry out to God – even now**, in our distress – knowing that it is coming upon our nation.

Luke 21:23 But woe unto them that are with child, and to them that give suck, in those days! For there shall be great distress in the land, and wrath upon this people.

The enemy is coming upon our land – here and there, inside of America, and over in England.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations [all around the world]: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. [Gentiles vs Israelites]

There will be a remnant spared by God – **who will cry out to God** in their distress.

Luke 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; [the entire earth in distress]

We American and British Israelites think that we will rule forever – but we will soon see differently – that day is at hand. How terrible would it be to see this American soil and the British Isles being blessed under Gentile rulership?

After Israel and Judah went into captivity – the land of Israel blossomed in blessings of grain and fat cattle – while the children of Israel were gone – laboring in distress. Speaking to God:

Nehemiah 9:34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

It is the same for us today, brethren: Our leaders are not keeping God's Law – not a one of them even knows that today is the First Day of Unleavened Bread.

Brethren, could these same verses be speaking of the deteriorated condition of God's people today?

Nehemiah 9:35 For they have not served thee in their kingdom, and in thy great goodness that thou gave them, and in the large and fat land which thou gave before them, neither turned they from their wicked works.

[it is the same today – our nations will not turn from their wicked works.]

Nehemiah 9:36 Behold, we are servants this day, and for the land that thou gave unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:

Nehemiah 9:37 And it yielded much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress.

They do cry out to God in their distress! Let's understand clearly – there is a time when we **can cry out to God** and have our prayers answered –

But never take that Great Blessing for granted – because the time is coming soon when God will no longer respond to the cries of His people. The time is soon coming when God will not respond any more. Our people today have rejected God, His laws and His counsel. God says:

Proverbs 1:25 But ye have set at naught all My counsel, and would none of my reproof:

Proverbs 1:26 I also will laugh at your calamity; I will mock when your fear cometh;

Proverbs 1:27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish comes upon you.

Proverbs 1:28 Then shall they call upon me, but **I will not answer**; they shall seek me early, but they shall not find me:

Proverbs 1:29 For that they hated knowledge, and did not choose the fear of the LORD:

Proverbs 1:30 They would none of my counsel: they despised all my reproof.

Proverbs 1:31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices. [that is the bitter fruit of their own sin]

Proverbs 1:32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

It is not too late; we can still **cry out to God** and be heard at this time.

Proverbs 1:33 But whoso hearkens unto me shall dwell safely, and shall be quiet from fear of evil.

Brethren, we must return to God – we must **cry out to God**, – “forgive us and deliver us.”

When Christ returns **there will be a small people** who will know and believe the lessons of history – they will know their God, and obey their God.

We cry out to God, “Abba, Father, hear my plea.”

Isaiah 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: He will be very gracious unto thee at the **voice of thy cry**; when He shall hear it, He will answer thee.

Let's take a look some inspiring verses in the Psalms and look at this concept of **crying out to God for deliverance** and being heard by God.

Psalm 4:1 Hear me when I call, [David is begging of God] O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and **hear my prayer**.

David was often in distress – so are we.

David was a man after God's own heart. Not just his repentance – but his constant looking to God to be **delivered** out of distressful situations.

Psalm 6:4 Return, O LORD, **deliver** my soul: oh save me for thy mercies' sake.

Psalm 7:1 O LORD my God, in thee do I put my trust: save me from all them that persecute me, and **deliver** me:

Look at how often David called to God in his distress. This is an example for us to do the same. This is a message of hope – in that God hears us. Are We Like David – This is a right attitude! "Hurry up lord and help me."

Psalm 22:19 But be not thou far from me, O LORD: O my strength, hasten [be quick about it] thee to help me.

A petition to God:

Psalm 25:16 Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

Let's understand our need to cry out to God.

Psalm 25:17 The troubles of my heart are enlarged: O bring thou me out of my distresses. [my anguish]

Psalm 25:18 Look upon mine affliction and my pain; and **forgive** all my sins.

We – as Christians – put ourselves in vulnerable positions because of our sins.

Therefore, we must rely on God to come to our aid and assistance and **deliver** us.

Psalm 25:20 O keep my soul, and **deliver** me: let me not be **ashamed**; for I put my trust in thee.

Psalm 31:1 ...In thee, O LORD, do I put my trust; let me never be ashamed: **deliver** me in thy righteousness.

Hurry! Tell God to hurry?

Psalm 31:2 Bow down thine ear to me; **deliver me speedily**: be thou my strong rock, for a house of defense to save me.

God desires to hear from us – He wants us to cry out to Him in the time of our distress.

Psalm 37:40 And the LORD shall help them, and **deliver them**: he shall deliver them from the wicked, and save them, because they trust in Him.

Psalm 39:8 **Deliver** me from all my transgressions: make me not the reproach of the foolish.

Hurry! Tell God to hurry again.

Psalm 40:13 Be pleased, O LORD, to **deliver** me: O LORD, make haste to help me.

This is a New Testament concept in the Old Testament.

Psalm 41:1 ... Blessed is he that considers the poor: the LORD will deliver him in time of trouble.

Do we really think of those who need to hear the Gospel of God?

Psalm 46:1 God is our refuge and strength, a very present help in trouble. [Sin is trouble and God is our fortress.]

We are answering the question, "**Who will deliver me?**" Here we see God's promise to us:

Psalm 50:15 Call upon Me in the day of trouble: **I will deliver thee**, and thou shall glorify Me.

Notice the depth of pleading that David goes into. We all find ourselves in hopeless situations... Sometimes trials are too much for us... they would drown us. How often are we powerless to bring about reconciliation? Only God can bring about the needed repentance (Romans 2:4).

We can do nothing on our own to restore peace and fellowship... If it **were not** for the sure promises of God. .. we would surely perish. Read this verse with a **Spiritual** view:

Psalm 56:13 For thou hast **delivered** my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living.

[God wants to restore and preserve our lives.]

Psalm 57:2 I will cry unto God most high; unto God that performs all things for me.

Psalm 79:9 Help us, O God of our salvation, for the glory of thy name: and **deliver** us, and purge away our sins, for **Thy name's sake**.

If God allowed us to perish – how would His name look? When we are delivered – **God's name is glorified**. God says:

Psalm 91:14 Because He hath set his love upon me, **therefore will I deliver him**: I will set him on high, because he hath known My name.

God is going to set us above the kings of the earth – on high – that action on His part will bring glory to His name.

Psalm 91:15 He shall call upon me, and I will answer him: I will be with him in trouble; I will **deliver** him, and honor him.

Wow! God will honor us!

Psalm 107 – Read this **entire chapter** when you have time.

Psalm 107:5 Hungry and thirsty, their soul fainted in them.

Psalm 107:6 Then they cried unto the LORD in their trouble, and He **delivered** them out of their distresses.

When we cry out to God He will lift us out of our distresses.

Study all of Psalm 107 when you have time in your personal Bible studies.

Psalm 107:13 Then they cried unto the LORD in their trouble, and He saved them out of their distresses.

Same repeat:

Psalm 118:5 I called upon the LORD in distress: the LORD answered me, and set me in a large place.

Brethren, that is a great feeling of confidence and safety!

Psalm 118:21 I will praise thee: for thou hast heard me, and art become my salvation.

Turn to God – Go to God – that is our only refuge.

Luke 18:7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

The Feast of Unleavened Bread pictures coming out from under a death sentence – that we brought on ourselves.

2Corinthians 1:9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but trust in God which raises the dead:

2Corinthians 1:10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

2Timothy 4:18 And the Lord **shall deliver me** from every evil work, and will preserve me unto His heavenly kingdom: to whom be glory forever and ever.

End: Who Will Deliver Me